in A. V.

The word used by St. Luke  
points out more distinctly the tender age of  
the children than that in Matthew and Mark.

**13—30.]** QUESTION OF A RICH RULER:  
OUR LORD’S ANSWER , AND DISCOURSE  
THEREUPON. Matt. xix. 16–30. Mark x.  
17–31. The only addition in our narrative  
is that the young man was *a ruler*,—  
perhaps of the synagogue: see notes on  
Matthew and Mark.

**31—34.]** FULLER DECLARATION OF HIS  
SUFFERINGS AND DEATH. Matt. xx. 17–19.  
Mark x. 32–34. The narrative of  
the journey now passes to *the last section  
of it*,—the going up to Jerusalem, properly  
so called: that which in Matthew  
and Mark forms *the whole journey*: . We  
know from John xi. 54 that this journey  
took place from Ephraim, a city near the  
desert.

**32.]** The *betrayal* is omitted